



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

| | | | | | | | |
|--|---------------------|--|---------------------|--|----------------------------------|---|--|
| <input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel | | Vendor Code HUMANES944 | | Dept. SC PHL A | | Contract Number 01-1137 A-3 | |
| County Department Department of Public Health | | | | Dept. Orgn. PHL | | Contractor's License No. | |
| County Department Contract Representative Bruce Fordon | | | | Telephone (909) 387-2451 | | Total Contract Amount \$120,000 | |
| Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other: | | | | | | | |
| If not encumbered or revenue contract type, provide reason: | | | | | | | |
| Commodity Code | | Contract Start Date 10/30/01 | | Contract End Date 06/30/05 | | Original Amount \$30,000 | |
| Amendment Amount \$30,000 | | | | | | | |
| Fund AAA | Dept. PHL | Organization 2611 | Appr. 200 | Obj/Rev Source 2165 | GRC/PROJ/JOB No. 93130 | Amount \$30,000 | |
| Fund | Dept. | Organization | Appr. | Obj/Rev Source | GRC/PROJ/JOB No. | Amount | |
| Fund | Dept. | Organization | Appr. | Obj/Rev Source | GRC/PROJ/JOB No. | Amount | |
| Project Name | | | | Estimated Payment Total by Fiscal Year | | | |
| | | | | FY | Amount | I/D | |
| Low Cost Spay/Neuter | | | | 04/05 | \$30,000 | I | |
| Mobile Clinic | | | | | | | |
| | | | | | | | |
| | | | | | | | |

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name
 Humane Society of San Bernardino Valley, Inc. hereinafter called Contractor
 Address
 763 West Highland Avenue
 San Bernardino, CA 92405
 Telephone (909) 882-2934 Federal ID No. or Social Security No.

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 3

It is hereby agreed to amend Contract number 01-1137 as follows:

SECTION V Fiscal Provisions:

Amend Paragraph A, to read, "The maximum amount of payment under this Contract shall not exceed \$120,000 (maximum of \$30,000 per County Fiscal Year) and shall be subject to the availability of funds to the County. The consideration to be paid to the Contractor as provided herein, shall be in full payment for all of the Contractor's services and expenses incurred in the performance hereof, including travel and per diem."

Amend Paragraph B, to read, "The County will pay the Contractor six hundred dollars (\$600) for each service day, as defined in Section I, Paragraph C, and according to the service responsibilities detailed in Section II, for a maximum of fifty (50) service days per County Fiscal Year, during the term of this agreement."

SECTION VIII Term:

Amend Term, to read, "This Contract is effective as of October 30, 2001 and is extended from its amended expiration date of June 30, 2004 to expire June 30, 2005, but may be terminated earlier in accordance with the provisions of the Contract as stated in Section IX, Early Termination."

This Amendment is effective as of July 1, 2004.

All other terms and conditions of this contract remain in full force and effect.

COUNTY OF SAN BERNARDINO

Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD
Clerk of the Board of Supervisors
of the County of San Bernardino

By: _____
Deputy

Humane Society of San Bernardino Valley,
Inc.

(Print or type name of corp, company, contractor, etc.)

By: _____
(Authorized signature – sign in blue ink)

Name: _____
(Print or type name of person signing contract)

Title: _____ Executive Director

Dated: _____

Address: 763 West Highland Avenue
San Bernardino, CA 92405

Approved as to Legal Form

Scott Runyan, Deputy County Counsel
Date _____

Reviewed by Contract Compliance

Lori Ciabattini, Contract Compliance
Date _____

Presented to BOS for Signature

James A. Felten, Public Health Director
Date _____

| Auditor/Controller-Recorder Use Only | |
|--|------------------------------|
| <input type="checkbox"/> Contract Database | <input type="checkbox"/> FAS |
| Input Date | Keyed By |